

## Message Text

UNCLASSIFIED

PAGE 01 STATE 028939  
ORIGIN AF-10

INFO OCT-01 ISO-00 EB-08 COME-00 /019 R

DRAFTED BY AF/EP:LMWHITE:AFH  
APPROVED BY AF/EP:CCCUNDIFF  
EB/OCA - ESACCHET  
COMMERCE/BED/OIM - CMARINO  
-----029402 031528Z /53

R 030208Z PEB 78  
FM SECSTATE WASHDC  
TO AMEMBASSY ACCRA  
AMEMBASSY ADDIS ABABA  
AMEMBASSY ANTANANARIVO  
AMEMBASSY BANGUI  
AMEMBASSY BUJUMBURA  
AMEMBASSY CONAKRY  
AMEMBASSY DAKAR  
AMEMBASSY DAR ES SALAAM  
AMEMBASSY FREETOWN  
AMEMBASSY GABORONE  
AMEMBASSY KIGALI  
AMEMBASSY LILONGWE  
AMEMBASSY LOME  
AMEMBASSY MAPUTO  
AMEMBASSY NDJAMENA  
AMEMBASSY NIAMEY  
AMEMBASSY OUAGADOUGOU  
AMEMBASSY YAOUNDE  
AMCONSUL BUKAVU  
AMCONSUL DOUALA  
AMCONSUL DURBAN  
AMCONSUL KADUNA  
AMCONSUL LUBUMBASHI

UNCLAS STATE 028939

UNCLASSIFIED

UNCLASSIFIED

PAGE 02 STATE 028939

E.O. 11652: N/A

TAGS: BEXP, XA

SUBJECT: ASSIGNMENT OF RAPORTEURS FOR THE AFRICAN COMMER-  
CIAL OFFICERS CONFERENCE

REF: STATE 017674

1. THE FOLLOWING OFFICERS ARE REQUESTED TO SERVE AS RAP-  
PORTEURS FOR THE PRESENTATIONS SCHEDULED FOR PERIODS INDI-  
CATED AT THE NAIROBI COMMERCIAL OFFICERS CONFERENCE (SEE  
REFTEL):

TUESDAY

0830 - 0930 - DONALD K. STEINBERG  
0930 - 1030 - JAMES M. WILSON  
1100 - 1200 - JOHN C. HOLZMAN  
1200 - 1300 - PAUL E BEHNKE  
1430 - 1530 - ALBERT GLAD  
1545 - 1630 - VICKI HUDDLESTON  
1630 - 1730 - THEODORE FORD

WEDNESDAY

0830 - 0930 - DAVID NALL  
0930 - 1030 - DOUGLAS HARTWICK  
1045 - 1115 - PATRICIA BRADLEY

WEDNESDAY CONT'D

1200 - 1300 - EDWARD FUGIT  
1430 - 1530 - SAMUEL SMITH  
1700 - 1800 - LARRY NAPPER

UNCLASSIFIED

UNCLASSIFIED

PAGE 03 STATE 028939

THURSDAY

0830 - 0930 - DAN WATERMAN  
0930 - 1030 - JIMMY KOLKER  
1045 - 1200 - LEIGH MORSE  
1330 - 1500 - HARRY WETHERBEE  
1500 - 1545 - JOHN BOWEN  
1600 - 1730 - LAWRENCE LESSER  
1730 - 1830 - DANIEL LANG

FRIDAY

0830 - 0930 - PHILIPPE GREGOIRE  
0930 - 1030 - KEN SCOTT  
1045 - 1200 - MILTON DRUCKER

2. RAPORTEURS ARE REQUESTED TO TAKE NOTES ON THE PRESEN-  
TATIONS AND THE QUESTION AND ANSWER SESSIONS FOR THE SEG-  
MENT OF THE CONFERENCE ASSIGNED TO THEM. THEY SHOULD TURN  
THESE NOTES OVER TO AF COMMERCIAL COORDINATOR LEWIS WHITE,  
WHO WILL PREPARE A REPORT ON THE CONFERENCE FOR DISTRIBU-  
TION TO THE FIELD AND IN WASHINGTON. THE RAPORTEURS  
SHOULD TAKE CLEAR AND CONCISE BUT NOT VERBATIM NOTES, AND

SHOULD FOCUS IN PARTICULAR O4 RECOMMENDATIONS AND CONCLUSIONS OR ANY FOLLOWUP REQUIRED FROM WASHINGTON AGENCIES. THEY SHOULD IDENTIFY PERSONS MAKING RECOMMENDATIONS IF POSSIBLE. VANCE

UNCLASSIFIED

NNN

\*\*\* Current Handling Restrictions \*\*\* n/a  
\*\*\* Current Classification \*\*\* UNCLASSIFIED  
@@@OASYS@@@<CONCATENATED>

UNCLASSIFIED

PAGE 01 STATE 028939  
ORIGIN AF-10

INFO OCT-01 ISO-00 EB-08 COME-00 /019 R

DRAFTED BY AF/EPS:LMWHITE:AFH  
APPROVED BY AF/EPS:CCCUNDIFF  
EB/OCA - ESACCHET  
COMMERCE/BED/OIM - CMARINO  
-----029402 031528Z /53

R 030208Z PEB 78  
FM SECSTATE WASHDC  
TO AMEMBASSY ACCRA  
AMEMBASSY ADDIS ABABA  
AMEMBASSY ANTANANARIVO  
AMEMBASSY BANGUI  
AMEMBASSY BUJUMBURA  
AMEMBASSY CONAKRY  
AMEMBASSY DAKAR  
AMEMBASSY DAR ES SALAAM  
AMEMBASSY FREETOWN  
AMEMBASSY GABORONE  
AMEMBASSY KIGALI  
AMEMBASSY LILONGWE  
AMEMBASSY LOME  
AMEMBASSY MAPUTO  
AMEMBASSY NDJAMENA  
AMEMBASSY NIAMEY  
AMEMBASSY OUAGADOUGOU  
AMEMBASSY YAOUNDE  
AMCONSUL BUKAVU  
AMCONSUL DOUALA  
AMCONSUL DURBAN

AMCONSUL KADUNA  
AMCONSUL LUBUMBASHI

UNCLAS STATE 028939

UNCLASSIFIED

UNCLASSIFIED

PAGE 02 STATE 028939

E.O. 11652: N/A

TAGS: BEXP, XA

SUBJECT: ASSIGNMENT OF RAPORTEURS FOR THE AFRICAN COMMERCIAL OFFICERS CONFERENCE

REF: STATE 017674

1. THE FOLLOWING OFFICERS ARE REQUESTED TO SERVE AS RAPORTEURS FOR THE PRESENTATIONS SCHEDULED FOR PERIODS INDICATED AT THE NAIROBI COMMERCIAL OFFICERS CONFERENCE (SEE REFTEL):

TUESDAY

0830 - 0930 - DONALD K. STEINBERG  
0930 - 1030 - JAMES M. WILSON  
1100 - 1200 - JOHN C. HOLZMAN  
1200 - 1300 - PAUL E BEHNKE  
1430 - 1530 - ALBERT GLAD  
1545 - 1630 - VICKI HUDDLESTON  
1630 - 1730 - THEODORE FORD

WEDNESDAY

0830 - 0930 - DAVID NALL  
0930 - 1030 - DOUGLAS HARTWICK  
1045 - 1115 - PATRICIA BRADLEY

WEDNESDAY CONT'D

1200 - 1300 - EDWARD FUGIT  
1430 - 1530 - SAMUEL SMITH  
1700 - 1800 - LARRY NAPPER

UNCLASSIFIED

UNCLASSIFIED

PAGE 03 STATE 028939

THURSDAY

0830 - 0930 - DAN WATERMAN  
0930 - 1030 - JIMMY KOLKER  
L045 - 1200 - LEIGH MORSE

1330 - 1500 - HARRY WETHERBEE  
1500 - 1545 - JOHN BOWEN  
1600 - 1730 - LAWRENCE LESSER  
1730 - 1830 - DANIEL LANG

FRIDAY

0830 - 0930 - PHILIPPE GREGOIRE  
0930 - 1030 - KEN SCOTT  
1045 - 1200 - MILTON DRUCKER

2. RAPORTEURS ARE REQUESTED TO TAKE NOTES ON THE PRESENTATIONS AND THE QUESTION AND ANSWER SESSIONS FOR THE SEGMENT OF THE CONFERENCE ASSIGNED TO THEM. THEY SHOULD TURN THESE NOTES OVER TO AF COMMERCIAL COORDINATOR LEWIS WHITE, WHO WILL PREPARE A REPORT ON THE CONFERENCE FOR DISTRIBUTION TO THE FIELD AND IN WASHINGTON. THE RAPORTEURS SHOULD TAKE CLEAR AND CONCISE BUT NOT VERBATIM NOTES, AND SHOULD FOCUS IN PARTICULAR ON RECOMMENDATIONS AND CONCLUSIONS OR ANY FOLLOWUP REQUIRED FROM WASHINGTON AGENCIES. THEY SHOULD IDENTIFY PERSONS MAKING RECOMMENDATIONS IF POSSIBLE. VANCE

UNCLASSIFIED

NNN

\*\*\* Current Handling Restrictions \*\*\* n/a

\*\*\* Current Classification \*\*\* UNCLASSIFIED

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** <CONCATENATED>  
**Draft Date:** 03 feb 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978STATE028939  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** LMWHITE:AFH  
**Enclosure:** n/a  
**Executive Order:** n/a  
**Errors:** n/a  
**Expiration:**  
**Film Number:** D780052-0357  
**Format:** TEL  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1978/newtext/t197802111/aaaafpon.tel  
**Line Count:** 249  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON MICROFILM, TEXT ON-LINE  
**Message ID:** 0d449cce-c288-dd11-92da-001cc4696bcc  
**Office:** ORIGIN AF  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 5  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 78 STATE 17674  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 29 mar 2005  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** N/A  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 3455117  
**Secure:** OPEN  
**Status:** <DBA CORRECTED> gwr 970827  
**Subject:** ASSIGNMENT OF RAPPOORTEURS FOR THE AFRICAN COMMERCIAL OFFICERS CONFERENCE  
**TAGS:** BEXP, XA  
**To:** ACCRA ADDIS ABABA MULTIPLE  
**Type:** TE  
**vdkgvwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/0d449cce-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014